

## DILHORNE PARISH COUNCIL

The Gables, 504 Weston Road, Stoke-on-Trent, ST3 6QD Telephone: 07811 879627 Email: clerk@dilhorne.staffslc.gov.uk Website: www.dilhorneparishcouncil.co.uk

## MINUTES OF MEETING HELD ON TUESDAY 17<sup>TH</sup> SEPTEMBER 2024

| Present:                            | Cllrs. Bateman (Chair), Horvath, Carnall, Whitehall, Wildman<br>Mrs L Cantlay (Clerk) |  |
|-------------------------------------|---------------------------------------------------------------------------------------|--|
| Apologies:                          | D. Cllr Roberts                                                                       |  |
| Members of the Public: Gill Hancock |                                                                                       |  |
|                                     |                                                                                       |  |

| Subject                          | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Action |
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| APOLOGIES                        | D Cllr Roberts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| APOLOGIES<br>PUBLIC<br>QUESTIONS | D Clir Roberts<br>Concerns raised re noise from Charlie Bassetts constant music being<br>played outside in addition to the music events they have had<br>temporary licences for.<br>Clerk advised that she had also received an email from a resident<br>about this which was read out where they were complaining that<br>"loud piped music" Is being playout outside and that outside live<br>music is every Saturday and Sunday. She was invited to attend the<br>meeting but did not come.<br>Clerk also advised that she had spoken to SMDC Licencing to check<br>current licence, granted in 2007, and was sent a copy of the Premises<br>Licence Summary which specifies music is permitted indoors, doors to<br>remain closed with a noise limited fitted to reduce outside noise, not<br>sure if this still operational. However, in 2012 rules were deregulated<br>saying doors can remain open until 11pm. All outside music events<br>need a temporary licence, which CB's have correctly applied for<br>outside events ie cider and sausage festival.<br>Temporary events are limited to:-<br>Singular events - no more that 15 in a year<br>Or 21 days if event is over more than 1 day ie Fri- Sun = 3 days.<br>Any playing of music outside which is amplified must have a<br>temporary licence that includes music being played via radio/piped<br>music etc but music that is not amplified ie person playing<br>guitar/accordion etc without any amplification can happen at<br>anytime. Licensing also advised that is anyone has an issue with noise<br>they need to report it to Environmental Health.<br>Clerk to send letter to Landlord and a copy to Kev Ball to advise of | Clerk  |
|                                  | complaint and ask for his comments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
| MINUTES                          | It was resolved that the minutes of the ordinary meeting were a true                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
|                                  | and correct record and were duly signed by the Chair.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
| DECLARATION OF<br>INTEREST       | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| REPORTS FROM                     | County Councillor – not present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |
| COUNCILLORS ETC                  | District Councillor – nothing to report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|                                  | Recreation Centre – gave report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |

Minutes are draft until agreed at the next meeting.

| Subject                                      | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Action       |
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|                                              | Clerks Report – given to Councillors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
| LENGTHSMAN                                   | SMDC Lengthsman Scheme – 2024-25 – money received, and we do<br>not need to employ a formal Lengthsman - funding can be used for<br>volunteer groups or small-task handypersons. Work must be<br>completed in the public realm and not on private land, it is up to the<br>PC to decide how best to utilise the funding.                                                                                                                                                                                                                                                                                                                                                                                                         |              |
|                                              | Town & Country to ask if they will weed spray through village.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Clerk        |
|                                              | Agreed to advertise the position of Handy Person for the village, Clerk to sort.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Clerk        |
| MATTERS ARISING<br>FROM PREVIOUS<br>MEETINGS | HIGHWAYS ISSUES:<br>General Highways –<br>Trimpos – speeding traffic still issue<br>Tickhill Lane – no new report<br>Footpaths – Nettles on New Road need clearing away. Clerk to<br>contact Finney's re clearing from their field edge and ClIr Bateman to<br>ask Challenor's to cut back beneath the hedge.<br>Update on Walchester's – no update received.<br>Noticeboards – on order awaiting delivery.<br>UNRESOLVED ITEMS: none                                                                                                                                                                                                                                                                                            | Clerk/<br>DB |
| FINANCE                                      | Accounts:-<br>Payments: -<br>The Following payment was made during August:-<br>Home & Garden Services – Church grass x 2 - £600.00<br>The following accounts were presented and approval: -<br>Clerks Salary & Expenses – August/September - £454.31<br>HMRC – PAYE - £102.20<br>TOTAL FEBRUARY PAYMENTS - £556.51<br>Transfer to cover payments- £550.00<br><b>Receipts:</b> -<br>Interest on Deposit Account – - £22.64<br>SMDC – D-Day Grant - £435.00<br>SMDC – 2024-25 Lengthsman Scheme - £400.00<br>Total Income - £857.64<br><b>Bank Balances:</b> -<br>Current Account - £616.02 after this month's payments made.<br>Deposit Account - £12,035.01<br>Clerk to provide screenshot of bank balances after payments made. | Clerk        |
| PLANNING<br>MATTERS                          | Applications:<br>SMD/2024/0395 - Whympney Lodge, Godley Lane - Cover over an<br>existing hard standing muck storage area – no objection subject to<br>neighbours approval.<br>Decisions: none<br>Enforcement: none<br>Appeals: none                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Clerk        |

Minutes are draft until agreed at the next meeting.

| Subject                 | Description                                                                                         | Action |
|-------------------------|-----------------------------------------------------------------------------------------------------|--------|
| CORRESPONDENCE          | Santander Bank Statement                                                                            |        |
| NEW BUSINESS            | <b>D-Day commemorative bench</b> – Clerk to check styles, costs etc and report back to Councillors. | Clerk  |
| DATE OF NEXT<br>MEETING | Tuesday 15 <sup>th</sup> October 2024<br>Start at 7.30pm                                            |        |
| MEETING CLOSED          | 8.22pm                                                                                              |        |

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